

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

APPLICATION NO.	FI	LING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/730,037	7 12/09/2003		John David Bemosky	1110-300	3006
6449	7590	07/29/2005		EXAM	IINER .
ROTHWEI	L, FIGG	, ERNST & MA	HUNNINGS, TRAVIS R		
1425 K STR	EET, N.W	<i>i</i> .			
SUITE 800			ART UNIT	PAPER NUMBER	
WASHINGTON DC 20005				2632	

DATE MAILED: 07/29/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

	Application No.	Applicant(s)			
Supplemental	10/730,037	BERNOSKY, JOHN DAVID			
Notice of Allowability	Examiner	Art Unit			
	Travis R. Hunnings	2632			
The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.31	S (OR REMAINS) CLOSED in this ap b) or other appropriate communication RIGHTS. This application is subject to	plication. If not included n will be mailed in due course. THIS			
1. This communication is responsive to <u>IDS filed 13 April 200</u>	<u>04</u> .				
2. The allowed claim(s) is/are <u>1-20</u> .					
3. $\boxtimes$ The drawings filed on <u>09 December 2003</u> are accepted by	y the Examiner.				
4.					
Attachment(s) 1. ☐ Notice of References Cited (PTO-892)	5. ☐ Notice of Informal F	Patent Application (PTO-152)			
2. Notice of Draftperson's Patent Drawing Review (PTO-948)	6. 🔲 Interview Summary	(PTO-413),			
3. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/Paper No./Mail Date 4/14/04	Paper No./Mail Da' ′08), 7. ☐ Examiner's Amendr				
4.   Examiner's Comment Regarding Requirement for Deposit	8. 🗌 Examiner's Stateme	ent of Reasons for Allowance			

U.S. Patent and Trademark Office PTOL-37 (Rev. 1-04)

of Biological Material

9. Other \_\_\_\_.